

**NORTH DELHI MUNICIPAL CORPORATION**  
**TOWN PLANNING DEPARTMENT**  
**13<sup>TH</sup> FLOOR, DR. S.P.MUKHERJEE CIVIC CENTRE,**  
**J.L.N. MARG, NEW DELHI-110002.**

**URGENTLY REQUIRED**

Applications are invited for engagement of Assistant Town Planner on contract basis from eligible candidates in the office of Chief Town Planner, Town Planning Department North DMC on monthly emoluments of Rs. 35400 plus variable DA. Eligibility criteria are given as under:-

Sl. NO.	Name of Post	Nos	Qualification / Experience	Contractual amount per months
1.	Assistant Town Planner	3	(i) A bachelor degree in Physical Planning from a recognized University or equivalent. (ii) Two years professional experience (relaxable at the discretion of the Selection Committee in case of candidates otherwise well qualified/proficiency in Auto CAD/GIS). OR (i) A bachelor degree in Architecture/Civil engineering or Master's Degree in Geography/Sociology/Economics from a recognized university or equivalent. (ii) Postgraduate Degree/Diploma in Town/City/Urban/regional planning from a recognized university or equivalent.	BP-35400+ variable D.A.

1. The engagement shall be purely on temporary /contract basis for a period of one year initially (with mandatory break after 89 days) at fixed emolument as given above and further extendable on the basis of work performance.
2. The contract can be terminated at any time without prior notice.
3. The candidates so engaged will not be entitled to any kind of leave.
4. The engagement will not confer any right or claim for regular/ adhoc appointment in North DMC.
5. The selected candidates shall have to submit a contract agreement, which can be procured from the office of Chief Town Planner, Town Planning Deptt. 13<sup>th</sup> Floor ,Civic Centre , New Delhi-2 on any working day between 10 AM to 1PM. The application may be submitted to the office of Chief Town Planner (NDMC), Town Planning Deptt. 13<sup>th</sup> Floor, Civic Centre, New delhi-2 on or before 15.06.2018.

*(Signature)*

**Chief Town Planner**  
**North DMC**