



OFFICE OF THE CHIEF AUDITOR
NORTH/SOUTH/EAST DELHI MUNICIPAL CORPORATIONS
27th Floor, Civic Centre, Minto Road, New Delhi
Phone: 23227704, 23227706, 23227707

Office Order No. /33

Dated:- // .01.2018

The next Section Officers' Grade Examination, Part-I and Part-II is likely to be held in the mid of 2018. The candidates who have passed Preliminary Test of Section Officers' Grade Examination, 2016 and who have passed Part-I examination in the previous years, may apply by 5th February, 2018 positively in the prescribed Form. The candidates who have passed the required preliminary test for Part-I examination held earlier but failed to qualify Part-I or Part-II of the Section Officers' Grade Examination may also apply in the prescribed Form by 5th February, 2018 positively.

The candidates should mention their option of answering each paper either in English or Hindi. No request for change of medium of answering the paper will be entertained at a later stage. Application Forms, duly filled in, must be submitted by the respective candidates to the Director (Personnel) concerned of North/South/East Delhi Municipal Corporation as the case may be, well in time for carefully examining their antecedents from Vigilance angle and verification of their particulars. The application of the candidates received by the Director (Personnel) concerned will be forwarded by the Director (Personnel) of the North/South/East Delhi Municipal Corporation, to the Additional Commissioner (Finance), North DMC or CA-cum-FA, SDMC or the CA-cum-FA, EDMC as the case may be for scrutiny of the applications and then forwarding the same to the Administration Section of Office of the Chief Auditor, 27th Floor, Civic Centre, Minto Road, New Delhi, latest by 5th February, 2018. The application of the candidates of the Office of the Chief Auditor must be forwarded by the concerned Audit Party/Section to the Administration Section, 27th Floor, Civic Centre through the Deputy Chief Auditor concerned. A copy of Application form is also enclosed/annexed herewith for circulating the same to the intending candidates of the Office of the Chief Auditor and

candidates of General Wing of North, South & East Delhi Municipal Corporations. Application Form sent directly/advance copy/incomplete form/form received after due date will not be accepted by this office.

Encl.:- As above

Sd/—

(R.R. GUPTA)
Deputy Chief Auditor (Admn.)

No. MCA/Admn./Exam./10-26/Part-II/873

Dated:- / / .01.2018

Distribution:-

1. Office Order Book.
2. Director (Personnel), North DMC, Civic Centre, New Delhi.
3. Director (Personnel), SDMC, Civic Centre, New Delhi.
4. Director (Personnel), EDMC, Udyog Sadan, Patpar Ganj Industrial Area, Delhi.
5. Additional Commissioner (Finance, Accounts & Planning), North DMC, Civic Centre, New Delhi.
6. The CA-cum-FA, SDMC, Civic Centre, New Delhi.
7. The CA-cum-FA, EDMC, Udyog Sadan, Patpar Ganj Industrial Area, Delhi
8. All Audit Parties.
9. Sr. P.S. to Chief Auditor for kind formation of the Chief Auditor.
10. Notice Board.

✓ Hl. Additional Director (IT), North Delhi Municipal Corporation, Civic Centre, New Delhi for uploading the Office Order/Circular in the official website of Statutory Audit Department of North, South & East Delhi Municipal Corporation.

R.P.S. VERMA

(R.P.S. VERMA)
Senior Audit Officer (Admn.)

**OFFICE OF THE CHIEF AUDITOR
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27th floor, Civic Centre, Minto Road, New Delhi.**

**APPLICATION FORM FOR GRANT OF PERMISSION TO APPEAR IN
PART-I/PART-II IN THE SECTION OFFICERS' GRADE EXAMINATION TO
BE HELD IN 2018**

1. Name of the candidate
(In block letters)
2. Male/Female (Tick Mark) Male/Female
3. Father's/Husband Name
4. Date of Birth
5. Designation
6. Name of Department
7. Office Address
8. Residential Address
9. Whether SC/ST
10. Date of Appointment
11. Details of total service as Auditor/
Junior Auditor/LDC/UDC/
Steno-Typist/Head Clerk/Junior Acctt. Ph.No.
12. Date of passing Deptt. Confirmatory Exam/
Preliminary Examination.
13. Index No. and year in which Preliminary
Test passed
14. Year(s) in which if appeared
(Part-I/Part-II) with Index No.
15. Papers in which exempted (if any)
Part-I/Part-II
i) Year(s) in which exempted
- ii) Marks obtained
- iii) Index No.
16. Medium of examination
(In each paper/subject) English/Hindi

**Certified that the above information is correct to the best of my knowledge,
any information found suppressed will be liable for disciplinary proceedings.**

Signature of the Applicant

