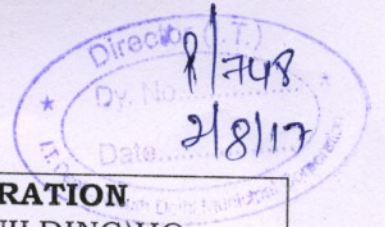


24



**SOUTH DELHI MUNICIPAL CORPORATION**  
**OFFICE OF THE CHIEF ENGINEER (BUILDING)HQ**  
 19<sup>TH</sup> FLOOR : DR. S.P.M. CIVIC CENTRE  
 MINTO ROAD : NEW DELHI-110002

NO.South DMC/CE(B)/2017/104/SBOM

Dated 31.07.2017

**C I R C U L A R**

**Subject : NON-INCLUSION OF PROVISION OF BANK GUARANTEE AT THE TIME OF SANCTION OF BUILDING PLANS.**

The Circular No.CE(B)/2011/D-80 dated 27.04.2011 regarding inclusion of Bank Guarantee is modified to the extent that the provision of Bank Guarantee, presently being obtained at the time of applying Completion / Occupancy Certificate / while occupying the building, would no longer be required.

The use of basement / stilt, however, shall continue to be governed by the prevailing norms of MPD-2021 / UBBL-2016. In case of misuse of parking space (basement / stilt) is noticed, necessary action against the same shall be initiated by the Zonal Building Department as per provisions of the DMC Act / UBBL-2016 / Master Plan-2021.

The above decision is hereby circulated to all concerned for taking cognizance of the same and to act accordingly. The copy of the prescribed modified format of Undertaking is enclosed.

This issues with the prior approval of the Competent Authority.

*[Signature]*  
 Chief Engineer (Building)  
 South DMC

**DISTRIBUTION :**

- 1 All Commissioners, South, North & East DMC
- 2 All Addl. Commissioners, South, North & East DMC
- 3 All Zonal Deputy Commissioners, South, North & East DMC
- 4 Engineer-in-Chief, South, North & East DMC
- 5 Chief Town Planner, South, North & East DMC
- 6 Chief Law Officer, South, North & East DMC
- 7 All Zonal Superintending Engineers, South, North & East DMC
- 8 All Zonal Executive Engineers (Bldg.), South, North & East DMC

**Copy to :**

- 1 OSD to Hon'ble Lt. Governor - for kind information of Hon'ble Lt. Governor.
- 2 Principal Secretary, Urban Development Deptt., GNCTD - for kind information.
- 3 Chief Director(IT) - for uploading the circular on website.

**Copy for kind information also to :**

- 1 Hon'ble Mayor, South, North & East DMC
- 2 Dy. Mayor, South, North & East DMC
- 3 Chairman, Standing Committee, South, North & East DMC
- 4 Leader of the House, South, North & East DMC
- 5 Leader of the Opposite, South, North & East DMC

*[Handwritten notes]*  
 03-08-17  
 AO/AE  
 (17)  
 9/8/2017

*[Handwritten signature]*

*[Handwritten signature]*  
 Addl. Dir (IT)

*[Handwritten signature]*  
 P.A. Secy

