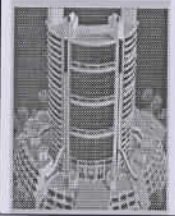




**SOUTH DELHI MUNICIPAL CORPORATION**  
**EDUCATION DEPARTMENT (HQ)**  
**Dr. Shyama Prasad Mukherjee Civic Centre**  
**E Block, 23<sup>rd</sup> Floor, JLN Marg, N Delhi-110002**



No.: D/1787/A.O./ Edu./SDMC/HQ/2018

Dated: 12.10.2018

The pre-bid meeting in respect of NIT no. AO (Edu.)/SDMC/2018-19/1517 dated 25.09.2018 for Supply and Installation of School Furniture (Dual Desk) for SDMC Primary School was held on 04.10.2018 at 03:00 PM. In this meeting following queries raised out by the bidders and the reply of the same as under:

<b>S.No</b>	<b>Queries</b>	<b>SDMC reply</b>
1.	Only Govt. Departments / Govt. autonomous bodies / Govt. co-operative societies, reputed PSUs are only eligible to apply for the said dual desks.	As per terms and conditions.
2.	Gauge of CRCA pipe with size.	18 Gauge of CRCA pipe
3.	Plywood brands to be mentioned to ensure quality & post form.	18 mm. thick Commercial Plywood alongwith 0.8 mm sunmica.
4.	BIFMA certification of company to ensure quality & ISO certification of product.	As per terms and conditions.
5.	List of manufacture & capacity of firm for wooden work to ensure quality & timely delivery.	As per terms and conditions.
6.	Factory visit to the company/firm before dispatch to ensure quality.	As per terms and conditions.
7.	Test report for products random to ensure quality.	As per Tender specification.
8.	In eligibility criteria "Point "A" the private sector unit is eligible or not.	As above S.No.1
9.	Need complete details of technical tails for CRCA pressed section /Plywood or complete drawing for technical clarification with color requirement.	As above S. No. 2 & 3.

Apart from above the following are also clarified.

S.NO.	Particular	May be read as under
1.	CHAPTER 2: INFORMATION TO BE PROVIDED BY THE TENDERERS (AS A MANUFACTURER/AUTHORISED DEALER)	INFORMATION TO BE PROVIDED BY THE TENDERERS/Bidders
2.	Name of Director/Proprietor/Partner with address:	Name of Director/Competent Authorities
3.	Whether unit is Limited Co./Pvt. Ltd. Co. /Partnership Firm/Proprietary Firm	Whether it is Govt. Departments / Govt. autonomous bodies / Govt. co-operative societies, reputed PSUs )

These clarification/amendments/corrections are automatically part of the tender documents.

*man*  
12.10.18  
ADE (Purchase), Edu.

**Copy to:**

1. Addl. Commissioner (Edu.)
2. Director (Edu.)
3. Director (IT), with request to upload the same on website for kind information of all interested bidders.