



SOUTH DELHI MUNICIPAL CORPORATION  
COMMUNITY SERVICES DEPARTMENT  
3<sup>RD</sup> FLOOR, Dr. SPM CIVIC CENTRE,  
J.L. NEHRU MARG, NEW DELHI-110002  
APH. 011-23225325



No. D-1111 /CSD/SDMC/HQ/2019

Dated: 31/01/2019

To

Sh. Shyoraj Singh  
M/s Choupari Systems India Pvt. Ltd.,  
Om Apartment, Flat No. 307, Pkt. B,  
Sector-14, Dwarka, New Delhi-110078

Sub:- Tender for allotment of 04 Community Halls of SDMC for educational activities.  
Ref. NIT No. D-1067/CSD/SDMC/HQ/2019 dated 22.01.2019.

Sir,

Please refer to your letter no. CSI/2018-19/0001 dated 24.01.2019 on the aforesaid subject. The reply of the queries/requests, are as under:-

S.No.	Questions	Reply
1.	We find that child education is a field which required immense experience. We request the education experience as mentioned in clause 8 of tender of 3 years is too short and should be increased to 10 years.	As per Tender document.
2.	Please clarify rates of Electricity, Water and Municipal Taxes/ duties/ Cess applicable on the said Site as mentioned in Clause No-17 – Annexure-B.	The lessee will have to bear the charges of Electricity, Water and Municipal Taxes/ duties/Cess and other taxes on actual basis at their own.
3.	We request that the escalation may be 9% every 3 years and not as mentioned in Clause 3 of the draft Lease Deed.	As per Tender document.
4.	We request that Clause 5.2 of Draft Lease deed may be amended to 5 working days Vs. 1 day to be treated a default of payment of rent.	As per Tender document.
5.	Please clarify as per Clause No-10 how many hoardings and signage will be allowed inside outside the leased premises an on the main road leading to the property.	Only two signages are allowed inside the premises. No signage is allowed outside the lease premises or on the main road leading to the property that will be as per the Govt. rules.
6.	Please clarify if any parking provision is demarked or planned in future in and around the area where this premises is located.	There is no parking provision demarked or planned in future in and around the area where this premises is located.
7.	Please confirm that all the open spaces within the compound of the said premises are included and are for exclusive use of bidder with whom lease deed is signed.	The lessee can use the open ground of the premises proportionately.
8.	Please confirm that any hawkers, vendors encroaching the premises or the entry to the premises will be asked to lease.	No.

Yours sincerely,

Director (CSD)

Copy to:-

Director (IT) - with request to upload this letter on the website of all three Corporations.



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APH. 011-23225325



No. D-1110 /CSD/SDMC/HQ/2019

Dated: 31/01/2019

To

Sh. Achen Jakhar,  
M/s V4U Infotech Pvt. Ltd.,  
9/A, Sector-6, Faridabad, Haryana-121006  
e-mail achenjakhar@gmail.com

Sub:- Tender for allotment of 04 Community Halls of SDMC for educational activities.  
Ref. NIT No. D-1067/CSD/SDMC/HQ/2019 dated 22.01.2019.

Sir,

Please refer to your letter dated 24.01.2019 on the aforesaid subject. The reply of the queries/requests, are as under:-

S.No.	Questions	Reply
1.	The rent is found to be extremely high. Can this be reduced?	No.
2.	Please confirm if a rent free fit out period of 4 months will be given after award of Tender/signing of lease deed.	No.
3.	Can additional gates be provided on the front and side of premises?	No.
4.	On inspection of Site, it has been found that the Site will need major investment as it is in a bare shell form. Please confirm if the lease period can be for minimum 9 years with 2 extensions of 3+3 years.	No, as per Tender document.
5.	Please clarify the scope of educational activities/permisible activities (commercial) as mentioned in Clause 1 of the Tender. Would these include running a Pre-school and Primary school in the premises.	Only educational activities are permisible. No formal school is allowed.
6.	Can a Foundation/Trust participate in the Tender Process as this is not mentioned in Clause 6 of Tender guidelines?	Foundation/Trust can participate in the Tender process.
7.	Earnest Money Deposit should be approximately 2% of the monthly rent.	As per the Tender document.

Yours sincerely,

Director (CSD)

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